

Tribulation Central

When the Lord Jesus shall be revealed...2 Thessalonians 1:1-8

THOMAS ICE's BLOOPERS

by Dave MacPherson

<http://tribulationcentral.com/pdf/guest/mc-ice-02.pdf>

Margaret Macdonald's handwritten account in 1830 of her pre-Antichrist (or pretribulation) rapture discovery was reproduced in two of the 19th century books written by Catholic Apostolic Church historian Robert Norton. Her statement has long been in the public domain. Following my discovery of Norton's works and my publication of her words, several persons in recent years have reprinted it.

But some, like militant pretrib rapture defender and diehard Thomas Ice, have had trouble reproducing it accurately. In addition to a total of 49 omitted words in different sections, Ice's 1989 reproduction had 12 added words plus errors in spelling, capitalization, and punctuation!

Moreover, I discovered that Ice's version also included four distinctive errors that Hal Lindsey had made in his 1983 reproduction, and that Tim LaHaye's 1992 reproduction left behind the same 49 words that Ice had left behind three years earlier! I've found that pretrib rapture promoters would rather copy - and miscopy - each other than take time to locate primary research documents! (By the way, my margins pinpoint Ice's - and LaHaye's - missing words; e.g., "10W"=10 words.)

Neither Ice nor LaHaye has ever responded to my letters asking about their glaring omissions.

Interestingly, if you look for the "Thomas Ice Collection"¹ on websites including Rapture Ready's², you will find that "The Origin of the Pretrib Rapture - Part I" (the below Ice perversion was part of it) is glaringly missing, and the paper you're now reading demonstrates why! If your pharmacist or doctor or lawyer or mechanic would have the sloppiness that many pretrib rapture promoters have, would you still trust them?

¹ <http://raptureready.com/featured/ice/ttcol.html>

² <http://www.raptureready.com>

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Below are photocopies of Thomas Ice's 1989 reproduction of Margaret Macdonald's vision concerning the pretrib rapture.

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THE ORIGIN OF THE PRETRIB RAPTURE

PART I

By Thomas D. Ice

Read It For Yourself

This is M. M.'s own handwritten account as recorded in Robert Norton's *The Restoration of Apostles and Prophets: In the Catholic Apostolic Church* (1861).

Norton's Memoirs (1840)

"It was first the awful state of the land that was pressed upon me. I saw the blindness and infatuation of the people to be very great. I felt the cry of Liberty just to be the hiss of the serpent, to drown them in perdition. It was just 'no God.' I repeated the words, Now there is distress of nations, with perplexity, the seas and the waves roaring, men's hearts failing them for fear—now look out for the sign of the Son of man. Here I was made to stop and cry out, O it is not known what the sign of the Son of man is; the people of God think they are waiting, but they know not what it is. I felt this needed to be revealed, and that there was great burst upon me with a glorious light. I saw it was just the Lord himself descending from Heaven with a shout, just the glorified man, even Jesus; but that all must, as Stephen was, be filled with the Holy Ghost, that they might look up, and see the brightness of the Father's glory. I saw the error to be, that men think that it will be something seen by the natural eye of God in his people. Many passages were revealed, in a light in which I had not before seen them. I repeated, Now is the kingdom of Heaven like unto ten virgins, who went forth to meet the Bridegroom, five wise and five foolish; they that were foolish took their lamps, but took no oil with them; but they that were wise took oil in their vessels with their lamps." But be ye not unwise, but understanding what the will of the Lord is; and be not drunk with wine wherein is excess, but be filled with the Spirit.' This was the oil the wise virgins took in their vessels—this is the light to be kept burning—the light of God—that we may discern that which cometh not with observation to the natural eye. Only those who have the light of God within them will see the sign of his appearance. No need to follow them who say, see here, or see there, for his day shall be as the lighting to those in whom the living Christ is. 'Tis Christ in us that will lift us up—he is the light—'tis only those that are alive in him that will be caught up to meet him in the air. I saw that we must be in the Spirit, that we might see spiritual things. John was in

the Spirit, when he saw a throne set in Heaven.—But I saw that the glory of the ministration of the Spirit had not been known. I repeated frequently, but the spiritual temple must and shall be reared, and the fulness of Christ be poured into his body, and then shall we be caught up to meet him. Oh none will be counted worthy of this calling but his body, which is the church, and which must be a candlestick all of gold. I often said, Oh the glorious inbreaking of God which is now about to burst on this earth; Oh the glorious temple which is now about to be reared, the bride adorned for her husband; and Oh what a holy, holy bride she must be, to be prepared for such a glorious bridegroom. I said, Now shall the people of God have to do with realities—now shall the glorious mystery of God in our nature be known—now shall it be known what it is for man to be glorified. I felt that the revelation of Jesus Christ had yet to be opened up—it is not knowledge about God that it contains, but it is an entering into God—I saw that there was a glorious breaking in of God to be. I felt as Elijah, surrounded with chariots of fire. I saw as it were, the spiritual temple reared, and the Head Stone brought forth with shoutings of grace, grace, unto it. It was a glorious light above the brightness of the sun, that shown round about me. I felt that those who were filled with the Spirit could see spiritual things, and feel walking in the midst of them, while those who had not the Spirit could see nothing—so that two shall be in one bed, the one taken and other left, because the one has the light of God within while the other cannot see the Kingdom of Heaven. I saw the people of God in an awfully dangerous situation, surrounded by nets and entanglements, about to be tried, and many about to be deceived and fall. Now will the wicked be revealed, with all power and signs and lying wonders, so that if it were possible the very elect will be deceived.—This is the fiery trial which is to try us.—It will be for the purging and purifying of the real members of the body of Jesus; but Oh it will be a fiery trial. Every soul will be shaken to the very center. The enemy will try to shake in every thing we have believed—but the trial of real faith will be found to honor and praise and glory. Nothing but what is of God will stand. The stony-ground hearers will be made manifest—the love of many will wax cold. I frequently said that

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 night, and often since, now shall the awful sight of a false Christ be seen on this earth, and nothing but the living Christ in us can detect this awful, deceivableness of unrighteousness he will work—he will have a counterpart for every work of the Spirit. The Spirit must and will poured out on the Church, that she may be purified and filled with God—and just in proportion as the Spirit of God works, so will he—when our Lord anoints men with power, so will he. This is particularly the nature of the trial, through which those are to pass who will be counted worthy to stand before the Son of man. There will be outward trial too, but 'tis principally temptation. It is brought on by the outpouring of the Spirit, and will just increase in proportion as the Spirit is poured out. The trial of the Church is from Antichrist. It is by being filled with the Spirit that we shall be kept. I frequently said, Oh be filled with the Spirit—have the light of God in you, that you may detect satan—be full of eyes within—be clay in the hands of the potter—submit to be filled, filled with God. This will build the temple. It is not by might nor by power, but by my Spirit, saith the Lord. This will fit us to enter into the marriage supper of the Lamb. I saw it to be the will of God that all should be filled. But what hindered the real life of God from being received by his people, was their turning from Jesus, who is the way to the Father. They were not entering in by

the door. For he is faithful who hath said, by me if any man enter in he shall find pasture. They were passing the cross, through which every drop of the Spirit of God flows to us. ~~All power that comes not the Spirit of God flows to us.~~ All power that comes not through the blood of Christ is not of God. When I say, they are looking from the cross, I feel that there is much in it—they turn from the blood of the Lamb, by which we overcome, and in which our robes are washed and made white. There are low views of God's holiness, and a ceasing to condemn sin in the flesh, and a looking from him who humbled himself, and made himself of no reputation. Oh! It is needed, much needed at present, a leading back to the cross. I saw that night, and often since, that there will be an outpouring of the the Spirit on the body, such as has not been, a baptism of fire, that all the dross may be put away. Oh there must and will be such an indwelling of the living God as has not been—the servants of God sealed in their foreheads—great conformity to Jesus—8W just the bride made comely, by his comeliness put upon her. This is what we are at present made to pray much for, that speedily we may all be made ready to meet our Lord in the air—and it will be. Jesus wants his bride. His desire is toward us. He that shall come, will come, and will not tarry. Amen and Amen. Even so come Lord Jesus."